COUNCIL

A meeting of Council will be held at Council Chamber, Fenland Hall, County Road, March on MONDAY, 15 JULY 2024 at 4.00 PM and I request you to attend accordingly for transaction of the following business:

- 1 To receive apologies for absence.
- 2 Previous Minutes (Pages 3 14)To confirm and sign the minutes of 20 May 2024.
- 3 Civic Engagements Update. (Pages 15 16)
- To receive any announcements from the Chairman of the Council and/or the Head of Paid Service.
- To receive members' declaration of any interests under the Local Code of Conduct or any interest under the Code of Conduct on Planning Matters in respect of any item to be discussed at the meeting.
- To receive questions from, and provide answers to, councillors in relation to matters which, in the opinion of the Chairman, accord with the provisions of Procedure Rules 8.4 and 8.6.
- 7 To receive reports from and ask questions of Cabinet members with portfolio holder responsibilities, in accordance with Procedure Rules 8.1 and 8.2. (Pages 17 60)
- Motion submitted by Councillor Tim Taylor (Pages 61 62)
 Motion submitted by Councillor Tim Taylor regarding weeds in Fenland.
- 9 Treasury Management Annual Report 2023/24 (Pages 63 72)
 To consider the overall financial and operational performance of the Council's treasury management activity for 2023/24.

Fenland Hall March

Chief Executive

Friday, 5 July 2024

NOTE

The Council may, by resolution, as exemplified below, exclude the public from a meeting during the consideration of any item of business whenever it is likely, in view of the nature of the business to be transacted or the nature of the proceedings that, if members of the public were present, there would be disclosure to them of exempt information as defined in Section 100 I of the Local Government Act, 1972

"Resolved that under Section 100(A)(4) of the Local Government Act, 1972 the public be excluded from the meeting for Item No./Minute No. on the grounds that the item involves the disclosure of exempt information as defined in Paragraph of Part I of Schedule 12A of the Act"