

## AGENDA

### OVERVIEW AND SCRUTINY PANEL

**TUESDAY, 28 NOVEMBER 2023**

**2.30 PM**

**COUNCIL CHAMBER, FENLAND HALL,  
COUNTY ROAD, MARCH PE15 8NQ**

Committee Officer: Helen Moore  
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- 1 To receive apologies for absence.
- 2 Previous Minutes. (Pages 3 - 10)  
  
To confirm and sign the minutes of the meeting of 16 October 2023
- 3 To report additional items for consideration which the Chairman deems urgent by virtue of the special circumstances to be now specified.
- 4 Members to declare any interests under the Local Code of Conduct in respect of any item to be discussed at the meeting.
- 5 Discussion with Anglian Water

This item will be in the form of a question and answer session with a representative from Anglian Water

- 6 Task and Finish Group (Pages 11 - 24)

To report on the Task and Finish Group's review of the corporate performance indicators for the purpose of ensuring that they enhance the Council's corporate priorities and are both measurable and achievable in nature.

7 Update on previous actions. (Pages 25 - 26)

Members to receive an update on the previous meeting's Action Plan.

8 Future Work Programme (Pages 27 - 32)

9 Items which the Chairman has under item 3 deemed urgent.

Friday, 17 November 2023

Members: Councillor Mrs M Davis (Chairman), Councillor R Gerstner (Vice-Chairman), Councillor B Barber, Councillor G Booth, Councillor J Carney, Councillor L Foice-Beard, Councillor A Gowler, Councillor A Hay, Councillor S Imafidon, Councillor Dr H Nawaz, Councillor D Roy, Councillor E Sennitt Clough and Councillor Woollard